

# 2017 NATIONAL COWBOY SYMPOSIUM & CELEBRATION®



**SEPTEMBER 8 - 10, 2017**

## **CHUCK WAGON ENTRY**

**PLEASE PRINT OR TYPE**

Wagon Name:

Mailing Address:

City, State, Zip:

Division: Trail      Ranch      (Division must be indicated before arrival at the event!)

Contact Name for all correspondence:

Telephone:

Fax:

Cell Phone:

Email:

Head Cook:

Assistant Cook:

Helper:

Helper:

Mail this completed entry form & a check in the amount of \$100.00 to reserve your space in the Cook-Off.  
Please make checks payable to N C S C

**PLEASE RETURN BY: July 1, 2017**

**You will be notified of our receipt and acceptance of your application.**

Special requests:

|                 |             |        |      |  |
|-----------------|-------------|--------|------|--|
| Office Use Only | Entry Recd: | Check: | RSP: |  |
|-----------------|-------------|--------|------|--|

**Please make a copy of this application for your records and mail the original to:**

**N.C.S. & C., P.O. Box 6638, Lubbock, TX 79493**

*We appreciate your participation in National Cowboy Symposium & Celebration®*